## **VACANCY NOTICE**

FOR OPPORTUNITIES IN RHODE ISLAND STATE GOVERNMENT

⊆	TITLE OF POSITION: Administrator II (MHRH)	CLASSIFICATION CODE:	02509300
엹	SALARY RANGE: \$74974- \$85034 Grade 138A	REFERENCE POSITION NO.:	1060-10000-91
is	Department or Agency Name BHDDH	APPLICATION PERIOD:	6/4/13 to 6/10/13
ية ا	Division/Section/Unit Behavioral Healthcare Svs.	GRACE PERIOD ENDS	6/13/13 at 4:00 PM
<u> </u>	Assignment(s) / Comments		
SALARY RANGE: \$74974-\$85034 Grade 138A REFERENCE POSITION NO.: 1060-10000-91 Department or Agency Name BHDDH APPLICATION PERIOD: 6/4/13 to 6/10/13 Division/Section/Unit Behavioral Healthcare Svs. GRACE PERIOD ENDS 6/13/13 at 4:00 PM Assignment(s) / Comments Shift and Days: 1st Shift, Monday - Friday Job Location: CRANSTON Restrictions/Limitations: None Position Covered By Collective Bargaining Union Agreement Name of Bargaining Unit Union: N/A There is a part of the provided list for this position.			RANSTON
<u>i</u>	Restrictions/Limitations: None		
Ğ	Position Covered By Collective Bargaining Union Agreement	Yes	No X
) se	Name of Bargaining Unit Union: N/A		
"	There is* is notX a Civil Service List for this position		B or Both for Specific Instructions
	* NOTE: If there is a list, only laterals (employees with the same ti	tie) or individuals certified by OPA m	ay be appointed to this position.
idate	INSTRUCTIONS:  A. STATE EMPLOYEE LATERAL BIDDER: Bids are now being accepted for the position(s) indicated. If you are currently in this classification and wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, either on the application or within a cover letter, both the File Position Title and Number.  Most Important  - Please include the following information:  • Name of department where you are currently employed		
힡	Title of your present position and date you entered it	<ul> <li>Your business telephone number</li> </ul>	
Sa S	Date you entered State service	<ul> <li>Present Union Affiliations</li> </ul>	
١٥	• Date you effected state service	• Tresent officitivalinations	
General Information to Candidate	*** In certain agencies, bargaining union applicants will receive preferential consideration according to contract.  B. NON INCUMBENT/NON STATE EMPLOYEE APPLICANT:  If indicated above that NO Civil Service list exists for this position, you need not be in the class of position, or be in State service to apply. All information requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualifications. If an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the questions on the application form, you may delay consideration of your application.  C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS:		
Reasonable Accommodations:			
	If an applicant is unable to perform any essential job functions because of his/her disability but can achieve the required results by means of a REASONABLE ACCOMMODATION, then the individual shall not be considered unqualified for therefore the position.		
	Medical Information:  Any medical exams required for this position will be performed after a co of the Americans with Disabilities Act (ADA).	nditional offer of employment has been i	made in accordance with the Rules/Regulations
	DUTIES / RESPONSIBILITIES:		
Duties	This position is the supervisory position for the Department's RESEARCH, DATA EVALUATION & COMPLIANCE unit. Duties include the collection of all client data, outcomes data, performance measures		
Statement of Duties	and program monitoring and compliance data for all of our federal and state reporting requirements. In addition, this unit provides research and data necessary for grant submissions and policy changes. The unit also provides IT programming to collect this data and outcomes.		
	EDUCATION / EXPERIENCE / SPECIAL REQUIRE	MENTS:	
Minimum Education & Experience	Education: Such as may have been gained through: possession of a Bachelor's Degree in Public Administration, Management, Health Administration, or in the specifically assigned area of organizational or program responsibility, supplemented by advanced training or education in a relevant field; and <a href="Experience:">Experience:</a> Such as may have been gained through: employment in a management capacity (line/direct service or staff support) in a health care environmental.  Or, any combination of education and experience that shall be substantially equivalent to the above education and experience.		
	Apply within the application period as shown on this announcement. <b>NOTE</b> : Some State union contracts allow a 3 day grace period for receipt of CS-14 application or bid. This Office does not assume responsibility for applications sent through the mail. <b>SEND RESUME or CS-14 Application to</b> :		
Where to Apply	Amanda Richards OHHS Human Resources Service Center Benjamin Rush Bldg., #55 55 Howard Avenue Cranston, RI 02920	PLEASE US MAIL ONLY Email and faxed bids will not be ac  TTY/TDD #: 711 (Telecommunication Device for the	
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